

MINUTES

OF THE

CUYLER BAPTIST ASSOCIATION.

Held with the Sugar Creek Church, at the meeting house in Lincoln County, Mo., on Saturday, Sunday, and Monday, the 7th, 8th, and 9th days of June, 1845.

Elder Thomas J. Wright preached the introductory sermon from the 2nd Epistle of Paul to the Corinthians, 13th chap. and 5th verse:—“Examine yourselves, whether ye be in the faith; prove yourselves, know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates.”

The letters from the Churches were then read, and stand as follows:—
[Ordained Preachers names in small capitals, licensed Preachers in italics.]

CHURCHES.	MESSENGERS' NAMES.	Amount.	Conferences.
Mount Pleasant.	Henry Netherton, Richard Wright, Newton Howel & Henry C. Wright.	1 1 2 20 85.50	
Little Bethel.	Joseph Pennington, Thomas Madden and Nicholas Green.	2 4 1 29 1.90	
Sand Run.	Thomas J. Wright, Macon J. Shelton, Thomas Man and John M. Faulconer.	1 1 1 2.60	
Bryant's Creek.	Wm. Sifton, & G. W. Zimmerman.	3 4 1 1.00	
Pleasant Hill.	William Langford and J. Preston.	1 1 9 1.90	
Macedonia.	Geo. Crews and Nicholas Morris.	1 3 2 7 1.00	
Sugar Creek.	Haden Wells, G. McCollum, David Cantrell and Iphigene J. Davis.	2 1 1 1.10	
Union.	Ira T. Nelson, Jesse H. Baskett and Erice W. Hancock.	1 5 1 1 50 1.22	
	Total.	2 6 8 9 13 23 8.52	

1st. Appointed Elders Henry Lottman and Amos Beck, to fill the stand to-day.

2nd. Brother Thomas J. Wright chosen Moderator, and George W. Zimmerman, Clerk.

3d. Called for corresponding letters:—received a letter from Siloam Association from her messengers, brethren WILLIAM DAVIS, AMOS BECK, MERRIN MOORE, and John Mackey; received a letter from the Two-River Old School Baptist Association, by her messengers, brethren WILLIAM FUQUA and HENRY LOUTHAN—corresponding Brethren invited to seats with us.

4th. Called for the report of the committee on the revision of the rules of decorum; the report was made by reading the revised rules. Said rules received and adopted as our rules of decorum.

5th. Called for the report of the committee, appointed last year to visit the church of Jesus Christ at Little Bethel, that Church in her present letter to the Association states they had adopted the advice of said committee, and felt constrained to acknowledge thankfulness to God for being restored to peace and harmony, which is satisfactory to the Association.

6th. Called for, and read, the circular letter written by bro. T. J. Wright; said circular is referred to the committee of arrangement to examine and report on, to the Association on Monday next; appointed brethren. Howel, Pennington, Preston, Cruse, Davis & Baskett, together with the Moderator and Clerk, said committee of arrangement.

7th. Appointed brother Pennington to write corresponding letters.

8th. Appointed Elders William Fuqua, Henry Louthan, and William Davis, to fill the stand on Sunday.

Adjourned until Monday next at ten o'clock in the forenoon.

Sunday, June 8th.

Brother LOUTHAN preached from the 2nd. chap. 19th and 20th verses of Paul's Epistle to the Ephesians. Brother DAVIS Preached from the 23d chap. and 19th verse of the Gospel by Matthew. Brother FUQUA preached from the 1st. chap. and 15th verse of Paul's first Epistle to Timothy.

Monday, June 9th, met pursuant to adjournment.

After praise and prayer by bro. William Davis, the Association proceeded

1st. To call the messengers names.

2nd. Called for the report of the committee of arrangement, which was read and received.

3d. Appointed brethren, Louthan and Moore, to fill the stand to-day.

4th. Called for the report of the committee on the circular: they report the circular without amendment, which is read and adopted.

5th. Called for the corresponding letters, which are presented and adopted.

Appointed brethren, Thomas J. Wright, Richard Wright, Shelton, Davis, Howel, Baskett and Zimmerman, messengers to the Siloam Association. Brethren, T. J. Wright, R. Wright and Zimmerman, messengers to the Two-River Old School Baptist Association. Brethren, T. J. Wright, Preston, Man, Shelton and Howel, messengers to Salem Association.

6th. Took up the letter from Union Church, and answered it in the following manner, to wit:—We are not willing to continue any Church in our Association who will violate any known principle or rule of the Association.

7th. Appointed a yearly meeting at Sand Run, commencing the Friday before the third Sunday in August next; brethren, Wm. Davis & Amos Beck, agree to attend it.

8th. Agreed that our next Association be held with the Church of Jesus Christ, called Macedonia, at their meeting house in Montgomery county, Missouri, commencing on the first Saturday in June, 1846.

9th. Appointed brother Thomas Bower, to preach our next introductory sermon, brother Thomas J. Wright, his alternate; and brother Zimmerman to write our next circular.

10th. Collected \$8.82, to pay for the printing of the minutes, 200 copies to be printed, and 25 reserved by the Clerk for corresponding Associations.

Prayer by brother Fuqua.

THOMAS J. WRIGHT, Moderator.

GEORGE W. ZIMMERMAN, Clerk.

The Cuyler Baptist Association, to the several Churches composing the same, and to the faithful in Christ Jesus, elsewhere:

DEAR BRETHREN: we are again permitted as we hope and trust by the Lord, to address you by this, our annual epistle of love or circular letter, hoping that it may be of service to you as pilgrims in a strange land, or as citizens of the household of faith while passing through this confused world and profane notions of the christian religion. It is needful that we put you in remembrance of these things, though you may know them. A proper reflection of the things pertaining to the religion that is the gift of God, and who alone is the author and finisher of our faith in that, is a pleasing reflection while passing through this vale of sorrow, and more particularly so, when we feel our unworthiness before the Lord. We remember that our Lord and Master said while on earth, that my Kingdom is not of this world, and it is well worthy of our consideration; for it necessarily brings to our view a King, a Kingdom, subjects, and laws for the government of this Kingdom, for without these, the word Kingdom, would be without meaning. When we speak of a King it has its necessary bearing upon that which is requisite to constitute him a King, and furthermore, the King must make laws which are necessary to a Kingdom, or the subjects must do it, or both king and subjects must look to some other source for the superintendence of this kingdom. If we should suppose the right was in the subjects, we might as well suppose from their nature and disposition, that ere long the government would be that of a Republican form, and not of Kingly power, and from such conclusions the king would be de-throned, and his sovereignty no longer regarded, circumstances and occasions, would alter cases, and the government be that of the strongest party that could raise the greatest excitement; Thence cometh wars and bloodshed. Now, Dear Brethren, let it be well considered whether we are seeking to have a popular government, or to render due obedience to that King who is King of Kings, and Lord of Lords, and who spake as never man spake; we would say to you, that upon an examination of the Statute book of King Jesus, we have the history there given us of another King, who is stilled the Prince of the Power of the air, the spirit that now worketh in the children of disobedience, who are now engaged under his Satanic Majesty in setting aside the Kingdom of our Lord Jesus Christ by substitution, false interpretation, popular notions, and many inventions by his loyal subjects. As the Kingdom of our Lord Jesus Christ is not of this world, we should not expect it to be popular in the world, nor will it be beloved by the world. The subjects of this Kingdom are made spiritual by this King, and their

service is also spiritual, therefore the world which is but natural, knoweth them not, who have been made spiritual because it knew Him, our King, not; marvel not that the world hate you and cast out your names as evil. We should not forget that these two Kings have their laws and advocates for the same, or we will better understand the matter by saying that Jesus is the King of Israel, and he has given laws and ordinances and instruction to his subjects, and also has forbidden them to add or diminish therefrom, and says if any lack wisdom, let him ask of me, while the other takes the same code of laws and depends upon popular opinion, anxious benches, money, and perversion to proselute to his side. Jesus has messengers or ministers, to instruct his subjects [which are all characterized] and to administer to his Kingdom, according to the pattern shown or given, Satan the Prince of the power of the air, has his ministers, or messengers to counteract the influence of the ministers of Christ, by corrupting the word of God, and deceiving the hearts of the simple, and indeed they are far the most popular, with the world, in their undertakings; yet in some instances they much resemble, but upon a close examination there is a marked difference, as there is in all spurious metal when compared with the genuine; or even as much as there is in the Kings, themselves; the one is marked by his close adhering to the word of God, and the business he is sent to do, and he is careful to maintain and proclaim the sovereignty of his King, whose counsels shall stand and he will do all his pleasure; there is something peculiar in their character also, in rejecting the inventions of men, though they may sometimes seem so plausible, and apparently produce the very things that are required of them by the word of God, yet there is not that loyalty manifested for the word of the King, as though obedience was rendered according to his command alone, and obedience rendered from any other cause, is well calculated to produce a jealousy in the camp of Israel, and a mistrust that spies may appear in this garb to spy out their liberty. The other is well marked by his pretended liberal and universal generosity, cheerfully giving the children's bread to dogs, and casting his pearls before swine, speaking much of ways and means, and but little of the power of God, and his counsel of peace, the efficacy of the atoning blood of Christ, or the irresistibility of the spirit of God in regeneration; but they talk much about what is to do, what has been done, and what must be done, by the agency of men and money, for the salvation of sinners. You will find the characters of each of these Ministers given in the word of God, and plain directions given, what to do in their case. But man will tell you to live together as brethren, and not fall out about non-essentials, and that each should have the right to do as he pleases with his own; though you may consider he has, and does give, to the support of aspirious Gospel; yet you are not permitted to exercise your right of conscience in opposing what you cannot fellowship, without hard speeches and ill names being given you. But what says the word of God? If they speak not according to his word it is because there is no light in them. And it also tells you, to come ye out from among them, and be ye separate, (as you have already done, dear brethren, by declaring a non-fellowship with the unfruitful works of darkness,) therefore, touch not, taste not, handle not the unclean thing; and I will receive you, sayeth the Lord; and the word of the Lord also tells you, ye are not your own, but ye are bought with a price and that price is not silver and gold, but the precious blood of Christ. Dear Brethren, is it for the want of an understanding of this matter, that we are halting between two opinions; whether we are to receive or not receive, that for which we have declared a non-fellowship; or is it the ties of nature that causes us to desire to have communion and receive the ordinances of the Gospel of the Son of God at the hands of certain individuals; who deny, exclaim and proclaim against the doctrine of sovereignty, electing and preserving grace; which must lay near the hearts of all the chosen people of God, when they rightly consider the matter. For all his people were chosen in him before the world began, and he will save them and call them, not according to their works or money, but according to his own purpose and grace, given them in Christ Jesus, before the world began; or do you in your hearts dislike this doctrine. If that is the case, you are among the wrong people to work together here in peace, therefore be honest, and hold your colors and walk out from among them, and join those who believe as you do. Can two walk together except they be agreed? Be ye not deceived in this matter, for every plant my heavenly Father hath not planted shall be rooted up, and if you are not for me, you are against me, says the Saviour, there is enough written examples sufficiently given. Say ye, will ye serve the Lord, or the God of mammon. If ye serve the Lord Jesus you must take his word for your guide, and pray to him to guide you into all truth, and prevent you from doing away his commandments and establishing the traditions of men; but if you serve the God of mammon, the inventions of man and tracts will perhaps enable you with a little cash, to render the most pleasing service to that God. But, O, may Israel's God, work in you, to will and to do, of his own good pleasure, is our prayer for his Name's sake. Amen.

THOMAS J. WRIGHT, Moderator.

GEORGE W. ZIMMERMAN, Clerk.

For Sale,

200 Acres of first rate land, lying about one mile east of Ashley, and six miles south-east of Bowling Green. The tract is remarkably well watered, which is a great desideratum in this country. There is a good dwelling house, Barn, and other out houses, besides two tobacco barns on the premises. Terms, one half in cash, one fourth in one year and the remaining fourth in two years after contracted for. For further particulars, apply to the subscriber on the premises.

AMOS MENDENHALL.

April 19th 1845. 3w12

PROSPECTUS.

OF THE

AMERICAN PENNY

MAGAZINE.

A Family Newspaper, published at the Office, 112 Broadway, New York.

This is a neat & tasty weekly publication, of 16 large octavo pages, highly embellished with engravings, and devoted to a variety of entertaining and useful subjects, for general use, at the low price of 3 cents a number, or \$1 a year, forming a large volume annually of 936 pages. Extensive preparations have been made to render this a highly interesting and valuable publication. Persons forwarding the money for five copies will have a sixth sent gratis. Editors publishing this advertisement with an editorial notice, will be furnished with the work for one year. Liberal terms to agents.

PROSPECTUS.

OF

The Covenant,

And Official Magazine of the Grand Lodge of the United States.

I. O. O. F.

A monthly periodical, devoted to the cause of Odd Fellowship and general literature.

This work has been published regularly every month since January, 1844, at the very low price of Two Dollars in advance. The "Official Magazine" is under the editorial management of Rev. Albert Case, and T. P. Shaffner. Published in the City of Baltimore.

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PROSPECTUS.

OF

The Covenant,

Stone Cutting.

The undersigned having located in Bowling Green, is prepared to cut Tomb, Grave-stones, or any kind of work that may be in his line of business, on the most reasonable terms, and at the shortest notice. THOMAS LYONS.

March 15th, 1845.

The Climax of Cheapness!

THE BOSTON NOTION

OR

UNIVERSAL FAMILY JOURNAL.

Only \$1 per year,

WHEN TAKEN IN CLUBS OF TEN!

ON the first of January, 1844, the price of the Boston Notion was reduced to only One Dollar per annum, when taken in Clubs of Ten. Four copies, \$5 per annum—1 copy \$2 per annum. The cash in all cases to accompany the order. This very great reduction from the former price of the Notion makes it emphatically the cheapest paper published in the world! Its Mammoth Dimensions taken into consideration renders it one hundred per cent. cheaper than its cotemporaries, the New World and Brother Johnathan, and fifty per cent. cheaper than any of the Dollar Weekly's! Nothing but an extraordinary large edition—say 20 to 30,000—warrants this extraordinary cheapness.

The Notion is printed on extra fine paper, and in superior style, and continues the same wide range of literary novelties and general news heretofore. Novels, Tales, Romances, Scientific and Religious matter—Agriculture, Oddities and Fun for the Million—Splendid Illustrations engraved expressly for the paper—Congressional Reports and the General News of the Day—continues to form the general weekly ingredients of its columns. There is each week something in it to suit every taste; and nothing of an objectionable character will ever be allowed to tarnish its columns. It is in all respects the most valuable and unexpected Family Newspaper in the United States!

The first number under this new arrangement was published on Saturday, Jan. 6, 1844, and in that number was commenced a laughing moving Novel, being a humorous companion to Valentine Vox; which work alone rendered the Boston Notion when it was first established the most popular weekly in the United States.

This new novel is entitled

SYLVESTER SOUND,

The Somnambulist.

By the author of "Valentine Vox, the Ventilequist." The chapters each week are embellished with a highly finished illustration, representing the humorous scenes in the work.

The author in his preface says:—"The character of the work will be essentially humorous; but as the thrilling as well as the laughing moving scenes a Somnambulist may create are innumerable, the object proposed is to excite alternately the deepest interest and the most joyous mirth, by the portrayal of the extraordinary positions in which a man who acts upon his dreams may be placed, and the highly ridiculous terror he may inspire."

From the chapters we have published of this novel, we are satisfied it will be more popular than was "Valentine Vox." It is now in course of publication in London, and we have made arrangements to receive the different numbers in advance of all others, so the public may rest assured that we shall not be forestalled by any other paper in its publication.

Another new feature of the Notion is the publication occasionally of a number of humorous cuts after the style of the London Punch. These will all be engraved in the finest style, and will never be offensive in their character.

With these increased improvements and attractions, and the very great reduction in price, being one-half, we again launch the Boston Notion upon the sea of Popular Favor, and feel assured it will quickly arrive at the harbor of Triumphant Success.

Orders should be addressed to the undersigned. Postmasters retorting us an order for Ten copies shall be entitled to an extra copy for their own use.

Back numbers of the Notion from the commencement of "Sylvester Sound," will be furnished to all new subscribers.

GEORGE ROBERTS,

Publisher Boston Notion,

No. 3 on 15, State St., Boston.

Excutor's Notice.

NOTICE is hereby given that the on

patronage heretofore extended him,

would respectfully inform his old customers,

and the public generally, that his machine

having gone through a thorough repair, is

now ready to commence operation; and as

he intends giving it his personal attention,

he feels satisfied in being able to render

general satisfaction to all who may favour him

with a call. His prices are as low as any

other machine in the neighborhood. All

kinds of merchantable produce taken at

cash prices, or I will take toll

MAY the 3d, 1845.

MARTIN STALEY.

4w-13

Wool Carding!

THE subscriber thankful for the liberal

patronage heretofore extended him,

would respectfully inform his old customers,

and the public generally, that his machine

having gone through a thorough repair, is

now ready to commence operation; and as

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MAY the 3d, 1845.

MARTIN STALEY.

4w-13

Wool Carding!

THE subscriber thankful for the liberal

patronage heretofore extended him,

NEW GOODS.

BLOCK & SON.

HAVE just received at their old stand, in Ashley, Mo., a large and well selected assortment of latest style fancy and Staple

Dry Goods.

ALSO Groceries, Hard-ware, Queens-ware, &c., &c.

Which they are determined to sell very low for CASH or Good Merchandise.

Having purchased their stock at a very small advance on Eastern cost, they are therefore enabled to sell the same much cheaper than they have ever before offered in this part of the country. They respectfully

invite their old customers and the public generally, to come and examine their stock and prices; their motto being

Quick sales and small profits.

For Sale.

Iron, Steel, Castings, Horse-Collars, Hames, Trace-Chains, Nails, Window-Glass, Putty, Linseed Oil, Turpentine, Cod-Fish, Mackerel, Garden-Hoes, Sad-Irons, Sole and Upper Leather, Louisiana Flour, &c., &c. All at the lowest cash prices.

BLOCK & SON.

SPRING AND SUMMER

CLOTHING!

THE subscriber has just returned from the city of New York, (and taken his old stand, 52 Main Street,) with an entire new stock of SPRING & SUMMER CLOTH-

ING, comprising every article usually kept in a clothing or furnishing store. His goods are all new, were bought for cash, and manufactured under his own direction, expressly for this market, in the latest and most fashionable style.

Having formed a connection with a whole-sale dry goods house in the city of N. York, enables him to take advantage of the market in buying usually low at auction. He can, therefore, confidently assure buyers of every made clothing, that he not only can, but will sell them clothing not only as cheap but cheaper than any other clothing in the city of St. Louis. Buyers are invited to call and examine before purchasing elsewhere.

M. BROWN.

No. 52 Main Street.

PROSPECTUS

OF

THE CHEROKEE ADVOCATE.

THE CHEROKEE NATION, PREPARED

FOR.—WILLIAM ROSS, EDITOR.

THE above is the title of a news-

paper, published at TALLAHASSEE,

Cherokee nation, the first number of

which was issued about the middle of

August last.

The object of the council of the

nation, in providing for the publica-

tion of the Cherokee Advocate, is the

physical, moral and intellectual im-

provement of the Cherokee people.—

It will be devoted to these ends, and

to the defence of those rights recog-

nized as belonging to them in treaties

legally made, at different times with

the United States, and of such meas-